

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Cache County Code 2.21

The law is also printed on page four of this report.

TO Jess Bradford County Clerk

Full Name of Candidate Adam KS Tripp

Street Address 1360 East 60 South

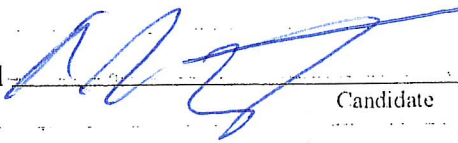
City Logan, Utah 84321

Phone: Home 436-512-9642, Business _____

Name of Office Cache County Council

Office District Logan 1

Political Party Democratic

Date 11/18/2020 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>2,350.00</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>25.00</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ <u>697.00</u>		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ <u>1,678.00</u>		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/27/20	PAUL RAY-ANDRUS	271 W CENTER ST	\$25
9/27/20	CHRISTINE MANGHAN	1221 SUMAC DR. LEGAN, VT 84321	\$50
10/16/20	MICHELLE WELSH	1519 MOUNTAIN RD LEGAN, VT 8431	\$50
10/6/20	WESTON LEWIS	2130 N 800 E LEGAN, VT	\$1000
10/6/20	NANUF DAVIS BUCKNAM	260 S 60 E HYDE PARK, VT	\$100
10/8/20	TEDD SHERMANN	1388 E 300 N LEGAN, VT 84321	\$50
10/22/20	SID RODEKER	990 NO 800 W LEWISTON, VT	\$100
10/13/20	JASON HOLMES	366 W 450 S PROVIDENCE, VT	\$500
10/22/20	CACHEVALLE ASSOC. OF REALTORS	N/A	\$600

(If additional space is needed, use blank paper and list information like the above format and file with this report)

